

PARCEL MAP 19617

BEING A DIVISION OF LOTS 10, 24, 25, 30 AND PORTION OF LOTS 6, 11, 13, 14, 20, 23, 26 THROUGH 28, AND 31 THROUGH 33 AND CLARK ST. AND UNNAMED ROAD BETWEEN LOTS 23 & 33 OF TRACT NO. TWELVE, M.B. 10, PAGES 7 AND 8, TOGETHER WITH LOTS 8, 9, 11, 15, AND 16 AND PORTION OF LOTS 6, 7, 10, 13, 14, 17 AND 18 IN BLOCK "B" AND LOTS 11, 15 18, AND PORTION OF LOTS 7 THROUGH 10 AND 14 IN BLOCK "C" AND EDMONT ST., CLARK ST. AND GREVILLEA AVE. OF BURNS AND KARR TRACT, M.B. 15, PAGE 97, ALL RECORDS OF RIVERSIDE COUNTY, CA., LOCATED IN SEC. 3, T. 3 S., R. 4 W., S.B.M.

RECORDER'S CERTIFICATE

FILED THIS 8th DAY OF MAY, 1985, AT 11:00 A.M. IN BOOK 128 OF PARCEL MAPS, AT PAGE 91-103, AT THE REQUEST OF THE CITY CLERK

NO. 97754 FEE \$30.00

WILLIAM E. CONERLY, COUNTY RECORDER BY: Santa Regan DEPUTY

SUBDIVISION GUARANTEE FIRST AMERICAN TITLE INSURANCE COMPANY.

THE SP GROUP / GREINER RIVERSIDE, CALIFORNIA NOVEMBER, 1984

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS PARCEL-MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES, THE EASEMENTS DESIGNATED AS "15' WIDE STORM DRAIN EASEMENT". WE FURTHER HEREBY DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF SEWER FACILITIES, THE EASEMENTS DESIGNATED AS "20' WIDE SEWER EASEMENT". WE FURTHER HEREBY DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF SIDEWALK FACILITIES AND THE PLANTING AND MAINTENANCE OF TREES THE EASEMENTS DESIGNATED AS "SIDEWALK AND STREET TREE EASEMENT", AND "5' SIDEWALK AND STREET TREE EASEMENT", AND "20' SIDEWALK AND STREET TREE EASEMENT" AND "23' SIDEWALK AND STREET TREE EASEMENT". T. & S., S.L., A JOINT VENTURE COMPRISED OF THE FOLLOWING T. & S. DEVELOPMENT, INC., A CALIFORNIA CORPORATION, JOINT VENTURER

Mark A. Thompson, President Andrew A. Juster, Vice President

Mark A. Thompson, A Joint Venturer

Jay C. Self, A Joint Venturer

V. Scott Lovely, A Joint Venturer Joan R. Lovely, A Joint Venturer

Moreno Industrial Development, A California Limited Partnership T. & S. Development, Inc., A California Corporation, Managing General Partner

Mark A. Thompson, President Andrew A. Juster, Vice President

STATE OF CALIFORNIA) COUNTY OF RIVERSIDE)

ON April 18, 1985 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARK A. THOMPSON AND ANDREW A. JUSTER, KNOWN TO ME TO BE THE PRESIDENT AND VICE PRESIDENT, RESPECTIVELY OF T. & S. DEVELOPMENT, INC. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, SAID PERSONS BEING KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE JOINT VENTURERS OF T. & S., S.L., THE JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME BOTH INDIVIDUALLY AND AS JOINT VENTURER OF SAID JOINT VENTURE AND THAT SUCH JOINT VENTURE ALSO EXECUTED THE SAME.

MY COMMISSION EXPIRES 10-5-86

WITNESS MY HAND AND OFFICIAL SEAL.

Gail F. Riley

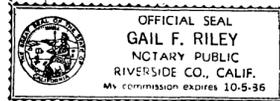


STATE OF CALIFORNIA) COUNTY OF RIVERSIDE)

ON April 18, 1985 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JAY C. SELF. KNOWN TO ME TO BE ONE OF THE JOINT VENTURERS OF THE JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME BOTH INDIVIDUALLY AND AS JOINT VENTURERS OF SAID JOINT VENTURE AND THAT SUCH JOINT VENTURE ALSO EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Gail F. Riley

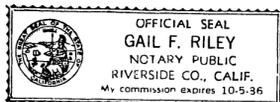


STATE OF CALIFORNIA) COUNTY OF RIVERSIDE)

ON April 18, 1985 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED V. SCOTT LOVELY AND JOAN R. LOVELY KNOWN TO ME TO BE TWO OF THE JOINT VENTURERS OF THE JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME BOTH INDIVIDUALLY AND AS JOINT VENTURERS OF SAID JOINT VENTURE AND THAT SUCH JOINT VENTURE ALSO EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Gail F. Riley



TAX COLLECTORS CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 65,500.00

DATED April 25, 1985

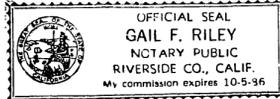
R. WAYNE WATTS, COUNTY TAX COLLECTOR BY: Maria R. Tavares DEPUTY

STATE OF CALIFORNIA) COUNTY OF RIVERSIDE)

ON THIS 18th DAY OF April, 1985, BEFORE ME, Gail F. Riley, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MARK A. THOMPSON, KNOWN TO ME TO BE THE PRESIDENT AND ANDREW A. JUSTER, KNOWN TO ME TO BE THE VICE PRESIDENT OF T. & S. DEVELOPMENT, INC., A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE THE GENERAL PARTNER OF MORENO INDUSTRIAL DEVELOPMENT, THE LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH GENERAL PARTNER AND THAT SUCH LIMITED PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES 10-5-86

WITNESS MY HAND AND OFFICIAL SEAL



Gail F. Riley

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF T. & S. DEVELOPMENT, INC. IN AUGUST 1984. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR FROM THE RECORDING DATE OF THIS MAP AND THAT THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATE: 4-17-85

Mark S. Anderson, R.C.E. No. 26281

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP, CONSISTING OF THIRTEEN (13) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP 19617 AND THE EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC EASEMENTS, AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 7th DAY OF May, 1985.

Alice A. Hare, City Clerk of the City of Riverside, California



Alice A. Hare

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 7th day of May, 1985, FOR CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE. AS OF THE DATE OF RECORDATION OF THIS MAP, SEWER SERVICE BY THE CITY OF RIVERSIDE TO THE PARCELS CREATED HEREBY IS NOT GUARANTEED.

Robert C. Wales, R.C.E. 18793, City Engineer

William D. Gardner, Deputy, R.C.E. 11405

TENTATIVE MAP APPROVED OCTOBER 23, 1984

STATE OF CALIFORNIA) COUNTY OF RIVERSIDE)

ON April 18, 1985 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARK A. THOMPSON KNOWN TO ME TO BE ONE OF THE JOINT VENTURERS OF THE JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME BOTH INDIVIDUALLY AND AS JOINT VENTURERS OF SAID JOINT VENTURE AND THAT SUCH JOINT VENTURE ALSO EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Gail F. Riley

MY COMMISSION EXPIRES 10-5-86



PARCEL MAP 19617

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THE S P GROUP / GREINER RIVERSIDE, CALIFORNIA NOVEMBER, 1984

UTILITIES CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS:

WATER FACILITIES

NO WATER FEES AND CHARGES COLLECTED FOR PARCELS NO. 1 THROUGH 95. WATER WILL BE SERVED BY EASTERN MUNICIPAL WATER DISTRICT.

ELECTRIC FACILITIES

THE SUBDIVIDER NAMED ON THIS MAP HAS MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ONLY PART OF THE ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO THE PARCELS SHOWN ON THIS MAP THROUGH THE CANYON SPRINGS ASSESSMENT DISTRICT. BUILDING PERMITS SHALL NOT BE ISSUED FOR ANY BUILDING TO BE LOCATED ON LOT 95 OF THIS MAP UNTIL ADDITIONAL ELECTRIC FACILITIES ARE INSTALLED, REQUIRED FEES ARE DEPOSITED WITH THE CITY PUBLIC UTILITIES DEPARTMENT, OR THE REQUIRED ARRANGEMENTS AND PROVISIONS ARE MADE FOR THE INSTALLATION OF THE ELECTRIC FACILITIES NECESSARY TO PROVIDE ELECTRIC SERVICE TO ALL PARCELS SHOWN ON THIS MAP.

EASEMENTS

ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC DIVISION OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

FRED KRAY DIRECTOR OF PUBLIC UTILITIES

DATED May 3, 1985 By Fred Kray

SIGNATURE OMISSION

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED.

- 1) AN EASEMENT FOR THE HEREINAFTER SPECIFIC PURPOSE AND INCIDENTAL PURPOSES, IN FAVOR OF EASTERN MUNICIPAL WATER DISTRICT, IN INSTRUMENT RECORDED MARCH 3, 1960 AS INSTRUMENT NO. 28326 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT IS FOR PIPELINES.
2) AN EASEMENT FOR THE HEREINAFTER SPECIFIC PURPOSE AND INCIDENTAL PURPOSES, IN FAVOR OF THE STATE OF CALIFORNIA, IN INSTRUMENT RECORDED MAY 19, 1969 AS INSTRUMENT NOS. 48931, 48932 AND 48933 ALL OF OFFICIAL RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT IS FOR PIPELINES.
3) AN EASEMENT FOR THE HEREINAFTER SPECIFIC PURPOSE AND INCIDENTAL PURPOSES, IN FAVOR OF THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA, IN INSTRUMENT RECORDED FEBRUARY 26, 1975, AS INSTRUMENT NO. 22382, AND IN INSTRUMENT RECORDED JUNE 23, 1975 AS INSTRUMENT NO. 73761 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT IS FOR PIPELINES.
4) AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, IN INSTRUMENT RECORDED JANUARY 30, 1978, AS INSTRUMENT NO. 18384 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.
5) AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF CALIFORNIA ELECTRIC POWER COMPANY, IN INSTRUMENT RECORDED NOVEMBER 22, 1955 IN BOOK 1823 PAGE 519 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT NOW IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY.
6) AN EASEMENT FOR THE HEREINAFTER SPECIFIC PURPOSE AND INCIDENTAL PURPOSES, IN FAVOR OF CALIFORNIA WATER AND TELEPHONE COMPANY, IN INSTRUMENT RECORDED APRIL 9, 1957 IN BOOK 2068 PAGE 509 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT IS NOW IN FAVOR OF GENERAL TELEPHONE OF CALIFORNIA.
7) AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF CALIFORNIA ELECTRIC POWER COMPANY, IN INSTRUMENT RECORDED APRIL 22, 1960 AS INSTRUMENT NO. 36191 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT CANNOT BE LOCATED FROM THE RECORDS. SAID EASEMENT IS NOW IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY.

SEPARATE INSTRUMENT NOTIFICATION

PURSUANT TO SECTION 66445(h) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE FOLLOWING REFERENCE TO AN INSTRUMENT RECORDED CONCURRENTLY WITH PARCEL MAP 19617 IS PROVIDED:

- 1. LOT B THROUGH LOT J CONVEYED TO THE CITY OF RIVERSIDE BY GRANT DEED UNDER SEPARATE INSTRUMENT RECORDED May 2, 1985 AS INSTRUMENT NO. 27759, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. LOT A CONVEYED TO THE CITY OF RIVERSIDE BY GRANT DEED UNDER SEPARATE INSTRUMENT RECORDED May 2, 1985 AS INSTRUMENT NO. 27758, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION AS TRUSTEE UNDER DEED OF TRUST RECORDED MAY 4, 1982 AS INSTRUMENT NO. 76004 O.R. RIVERSIDE COUNTY, CALIFORNIA.

Robert J. Johnston PRESIDENT Val Thomas SECRETARY

STATE OF CALIFORNIA) COUNTY OF RIVERSIDE)

ON THIS 29th DAY OF April, 1985, BEFORE ME Vickie Tharp, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Rodrick W. Johnston, KNOWN TO ME TO BE THE Asst. Vice Pres., AND Hal Thomas, KNOWN TO ME TO BE THE Asst. Secretary, OF FIRST AMERICAN TITLE INSURANCE COMPANY, A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES 9-6-88 WITNESS MY HAND AND OFFICIAL SEAL

Vickie Tharp NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

WELLS FARGO BANK, N.A., A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER INSTRUMENT NO. 47789 O.R. RIVERSIDE COUNTY, RECORDED MARCH 8, 1984.

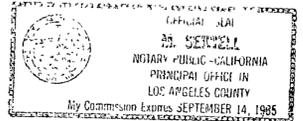
James C. Poff

STATE OF CALIFORNIA) COUNTY OF LOS ANGELES)

ON THIS 18th DAY OF APRIL, 1985 BEFORE ME M. SEIWELL, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED JAMES C. POFF KNOWN TO ME TO BE THE VICE PRESIDENT, AND KNOWN TO ME TO BE THE OF WELLS FARGO BANK, N.A., A NATIONAL BANKING ASSOCIATION, AS BENEFICIARY, THE ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE ASSOCIATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

MY COMMISSION EXPIRES 9-14-85 WITNESS MY HAND AND OFFICIAL SEAL

M. Seiwell NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL.

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE April 25, 1985

H.E. BREWER CITY TREASURER

BY H.E. Brewer

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 65,000.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDED ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED May 8, 1985

GERALD MALONEY, CLERK OF THE BOARD OF SUPERVISORS

BY: R. D. Oliver DEPUTY

CITY COPY

PARCEL MAP 19617

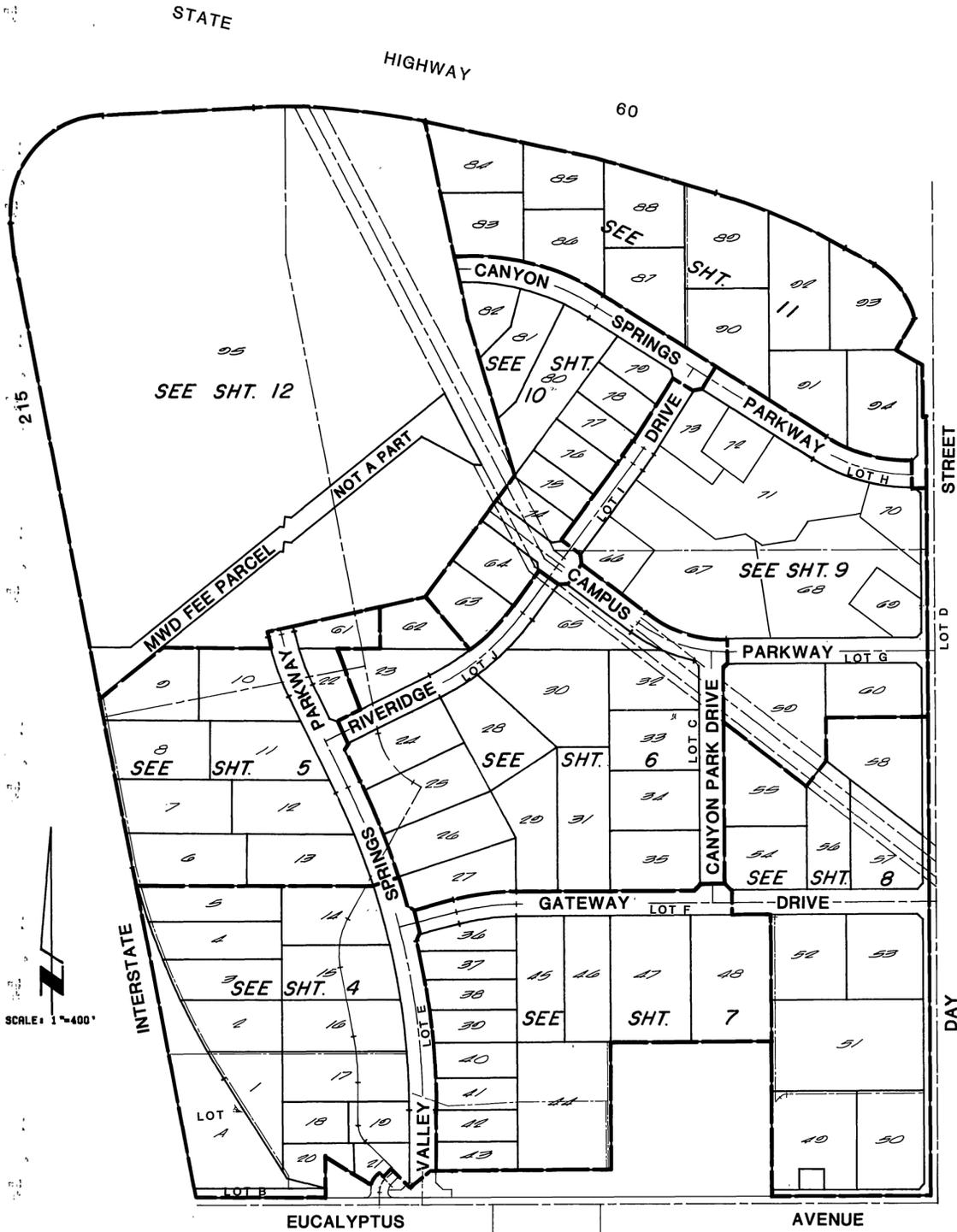
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THE S P GROUP / GREINER RIVERSIDE, CALIFORNIA

NOVEMBER, 1984

ENGINEER'S NOTES:

- INDICATES FOUND MONUMENTS AS NOTED.
 - INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED RCE 26821, FLUSH UNLESS OTHERWISE NOTED.
- 1" I.P. WITH PLASTIC PLUG STAMPED RCE 26821 SET AT ALL PARCELS AND LOT CORNERS, BC'S and EC'S.
- SEE SHEET 13 FOR DESCRIPTION OF FOUND/SET MONUMENTS ALONG PARCEL MAP BOUNDARY AND STREETS.
- ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
- THE BASIS OF BEARINGS IS THE CENTERLINE OF EUCALYPTUS AVENUE BEARING S 89° 50' 09" E PER R/S 62/53-56, RIVERSIDE COUNTY RECORDS.



CITY COPY

28
95
CITY COPY

PARCEL MAP 19617

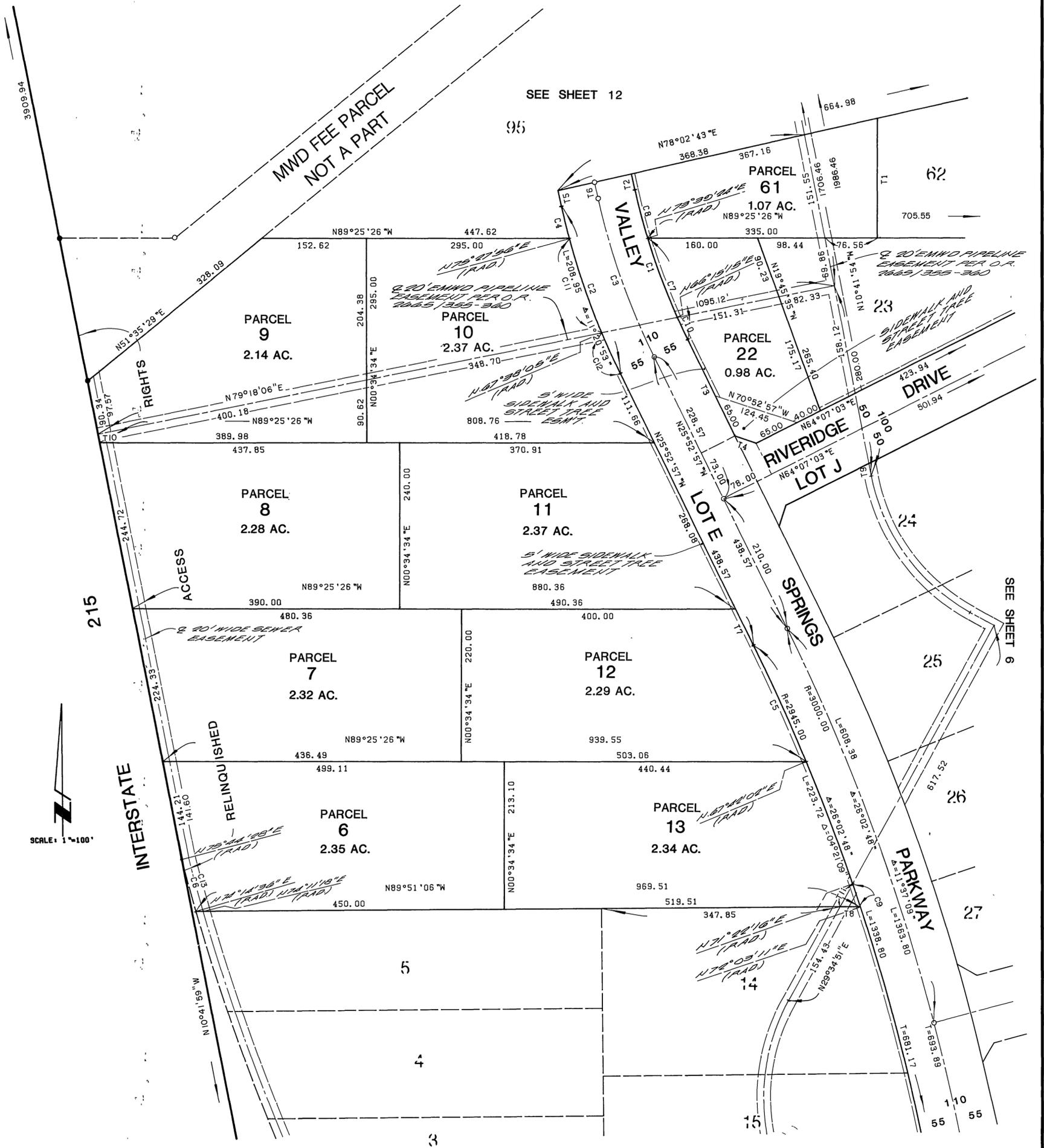
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THE S P GROUP / GREINER RIVERSIDE, CALIFORNIA
NOVEMBER, 1984

ENGINEER'S NOTES:

- INDICATES FOUND MONUMENTS AS NOTED.
- INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED RCE 26821, FLUSH UNLESS OTHERWISE NOTED.
- 1" I.P. WITH PLASTIC PLUG STAMPED RCE 26821 SET AT ALL PARCELS AND LOT CORNERS, BC'S and EC'S.
- SEE SHEET 13 FOR DESCRIPTION OF FOUND/SET MONUMENTS ALONG PARCEL MAP BOUNDARY AND STREETS.
- ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
- THE BASIS OF BEARINGS IS THE CENTERLINE OF EUCALYPTUS AVENUE BEARING S 89° 50' 09" E PER R/S 62/53-56, RIVERSIDE COUNTY RECORDS.

CURVE DATA					NUMBERED COURSES		
CURVE NO.	RADIUS	DELTA	LENGTH	TAN	REF. NO.	BEARING	DISTANCE
C 1	945.00	13°55'40"	229.72	115.43	T 1	N 0°34'34"E	172.23
C 2	1055.00	13°55'40"	256.46	128.86	T 2	N11°57'17"W	23.13
C 3	1000.00	13°55'40"	243.09	122.15	T 3	N25°52'57"W	155.57
C 4	1055.00	3°34'48"	47.50	23.78	T 4	N70°52'57"W	32.53
C 5	2945.00	3°34'59"	184.17	92.11	T 5	N11°57'17"W	23.13
C 6	2980.00	1°29'52"	77.90	38.95	T 6	N11°57'17"W	23.13
C 7	945.00	9°32'21"	157.33	78.85	T 7	N25°52'57"W	58.83
C 8	945.00	1°29'52"	77.90	38.95	T 8	N89°51'6"W	29.84
C 9	945.00	4°23'20"	72.39	36.21			
C 10	2945.00	0°40'55"	35.05	17.52			
C 11	945.00	2°8'12"	35.24	17.62			
C 12	1055.00	7°49'51"	144.19	72.21	T 10	N10°41'59"W	12.63
C 13	1055.00	3°31'2"	64.76	32.39	T 11	N29°34'51"E	38.18
C 13	2970.00	1°33'10"	80.49	40.25			



SEE SHEET 4

PARCEL MAP 19617

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THE S P GROUP / GREINER RIVERSIDE, CALIFORNIA

NOVEMBER, 1984

CURVE DATA

CURVE NO.	RADIUS	DELTA	LENGTH	TAN
C 1	650.00	25°16'14"	286.69	145.71
C 2	1050.00	14°15'34"	261.32	131.34
C 3	1000.00	14°15'34"	248.87	125.08
C 4	290.00	49°43'15"	251.66	134.37
C 5	3055.00	1°0'18"	58.92	29.46
C 6	1050.00	9°49'20"	180.00	90.22
C 7	1050.00	8°37'13"	157.98	79.14
C 8	1050.00	8°42'17"	159.52	79.92
C 9	650.00	12°47'27"	145.11	72.86
C 10	650.00	10°52'32"	123.38	61.87
C 11	3000.00	14°25'39"	755.42	379.72
C 12	600.00	6°4'39"	63.63	31.85
C 13	3000.00	1°21'32"	71.16	35.58
C 14	600.00	5°37'36"	58.92	29.49
C 15	290.00	12°4'56"	61.15	30.69
C 16	650.00	1°27'16"	16.50	8.25
C 17	650.00	0°9'00"	1.70	0.85

NUMBERED COURSES

REF. NO.	BEARING	DISTANCE
T 1	N 0°34'34"E	172.23
T 2	N44°59'46"E	32.53
T 3	N39°9'18"W	29.04
T 4	N81°58'13"E	32.53
T 5	N19°7'3"E	32.53
T 6	N25°52'57"W	137.00
T 7	N59°56'34"W	32.14
T 8	N75°44'12"E	165.09
T 9	N60°25'19"W	40.00
T 10	N36°58'13"E	506.43
T 11	N53°1'47"W	360.00
T 12	N 0°0'14"W	62.38
T 13	N64°7'3"E	56.72
T 14	N10°41'54"W	18.26
T 15	N44°59'46"E	28.28
T 16	N36°58'13"E	36.60
T 17	N36°58'13"E	28.40
T 18	N81°58'13"E	2.23
T 19	N81°58'13"E	30.30
T 20	N 0°0'14"W	47.78
T 21	N 0°0'14"W	63.40
T 22	N 0°0'14"W	38.04
T 23	N 0°0'14"W	28.11
T 24	N89°25'26"W	49.44

2" 100' CALIFORNIA DEPT OF WATER RECORDS PIPELINE EASEMENT PER INSTRUMENT NO 18991, 18994, 18993 O.R.

SEE SHEET 8

CANYON PARK DRIVE

LOT C

PARCEL 33 2.08 AC.

PARCEL 34 2.08 AC.

PARCEL 35 2.07 AC.

PARCEL 32 1.97 AC.

PARCEL 31 2.90 AC.

PARCEL 65 1.94 AC.

PARCEL 30 3.66 AC.

PARCEL 29 2.38 AC.

PARCEL 28 2.47 AC.

PARCEL 27 1.86 AC.

PARCEL 26 2.25 AC.

PARCEL 25 2.24 AC.

PARCEL 24 2.12 AC.

PARCEL 62 1.27 AC.

PARCEL 23 1.65 AC.

LOT E SPRINGS

PARKWAY

VALLEY DRIVE

DRIVE

GATEWAY DRIVE

48

47

46

45

36

50

50

50

50

50

50

50

50

50

50

50

50

67

66

64

63

62

61

CAMPUS PARKWAY

RIVERIDGE

LOT J

LOT G

LOT F

LOT E

LOT D

28

96

CITY COPY

SEE SHEET 9

SEE SHEET 10

SEE SHEET 12

SEE SHEET 5

SEE SHEET 7

SEE SHEET 8

SEE SHEET 13

SEE SHEET 14

SEE SHEET 15

SEE SHEET 16

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SEE SHEET 189

SEE SHEET 190

SEE SHEET 191

PARCEL MAP 19617

BEING A DIVISION OF LOTS 10, 24, 25, 30 AND PORTION OF LOTS 6, 11, 13, 14, 20, 23, 26 THROUGH 28, AND 31 THROUGH 33 AND CLARK ST. AND UNNAMED ROAD BETWEEN LOTS 23 & 33 OF TRACT NO. TWELVE, M.B. 10. PAGES 7 AND 8, TOGETHER WITH LOTS 8, 9, 11, 15, AND 16 AND PORTION OF LOTS 6, 7, 10, 13, 14, 17 AND 18 IN BLOCK "B" AND LOTS 11, 15 18, AND PORTION OF LOTS 7 THROUGH 10 AND 14 IN BLOCK "C" AND EDMONT ST., CLARK ST. AND GREVILLEA AVE. OF BURNS AND KARR TRACT, M.B. 15, PAGE 97, ALL RECORDS OF RIVERSIDE COUNTY, CA., LOCATED IN SEC. 3, T. 3 S., R. 4 W., S.B.M.

THE SP GROUP RIVERSIDE, CALIFORNIA
NOVEMBER, 1984

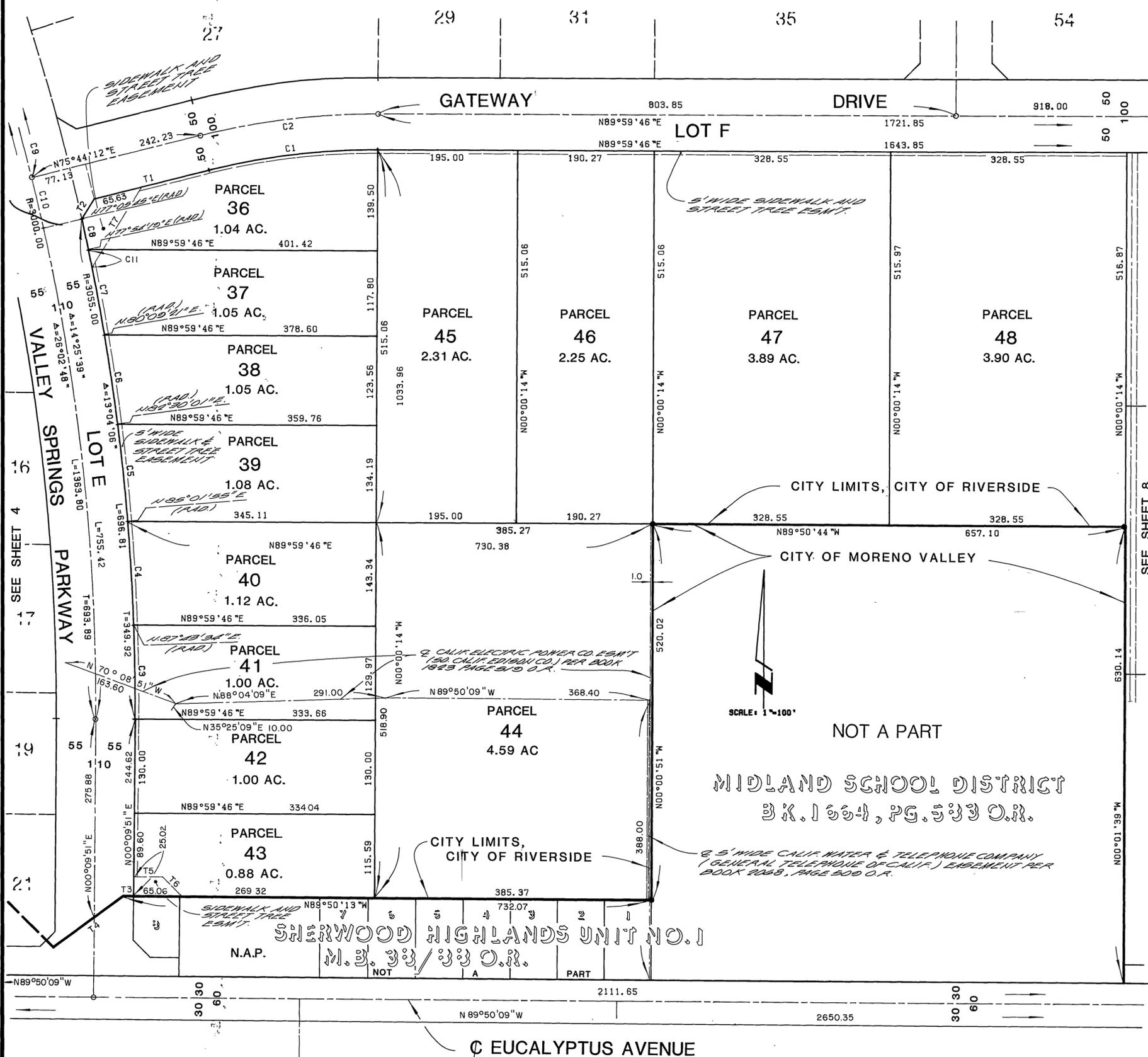
REF. NO.	BEARING	DISTANCE
T 1	N75° 44' 12"E	165.09
T 2	N31° 24' 58"E	32.14
T 3	N89° 50' 13"W	12.32
T 4	N53° 56' 13"E	118.57
T 5	N89° 50' 09"W	40.00
T 6	N44° 53' 26"W	35.41
T 7	N31° 30' 18"E	126.87

CURVE NO.	RADIUS	DELTA	LENGTH	TAN
C 1	950.00	14° 15' 34"	236.43	118.83
C 2	1000.00	14° 15' 34"	248.87	125.08
C 3	3055.00	2° 26' 17"	130.00	65.01
C 4	3055.00	2° 41' 38"	143.64	71.84
C 5	3055.00	2° 31' 55"	135.00	67.51
C 6	3055.00	2° 20' 40"	125.00	62.51
C 7	3055.00	1° 49' 14"	97.08	48.54
C 8	3055.00	0° 48' 34"	43.16	21.58
C 9	3000.00	11° 37' 9"	608.38	305.24
C 10	3000.00	1° 21' 32"	71.16	35.58
C 11	3055.00	0° 25' 48"	22.92	11.46

ENGINEER'S NOTES:

- INDICATES FOUND MONUMENTS AS NOTED.
 - INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED RCE 26821, FLUSH UNLESS OTHERWISE NOTED.
- 1" I.P. WITH PLASTIC PLUG STAMPED RCE 26821 SET AT ALL PARCELS AND LOT CORNERS, BC'S and EC'S.
- SEE SHEET 13 FOR DESCRIPTION OF FOUND/SET MONUMENTS ALONG PARCEL MAP BOUNDARY AND STREETS.
- ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
- THE BASIS OF BEARINGS IS THE CENTERLINE OF EUCALYPTUS AVENUE BEARING S 89° 50' 09" E PER R/S 62/53-56, RIVERSIDE COUNTY RECORDS.

SEE SHEET 6



CITY COPY

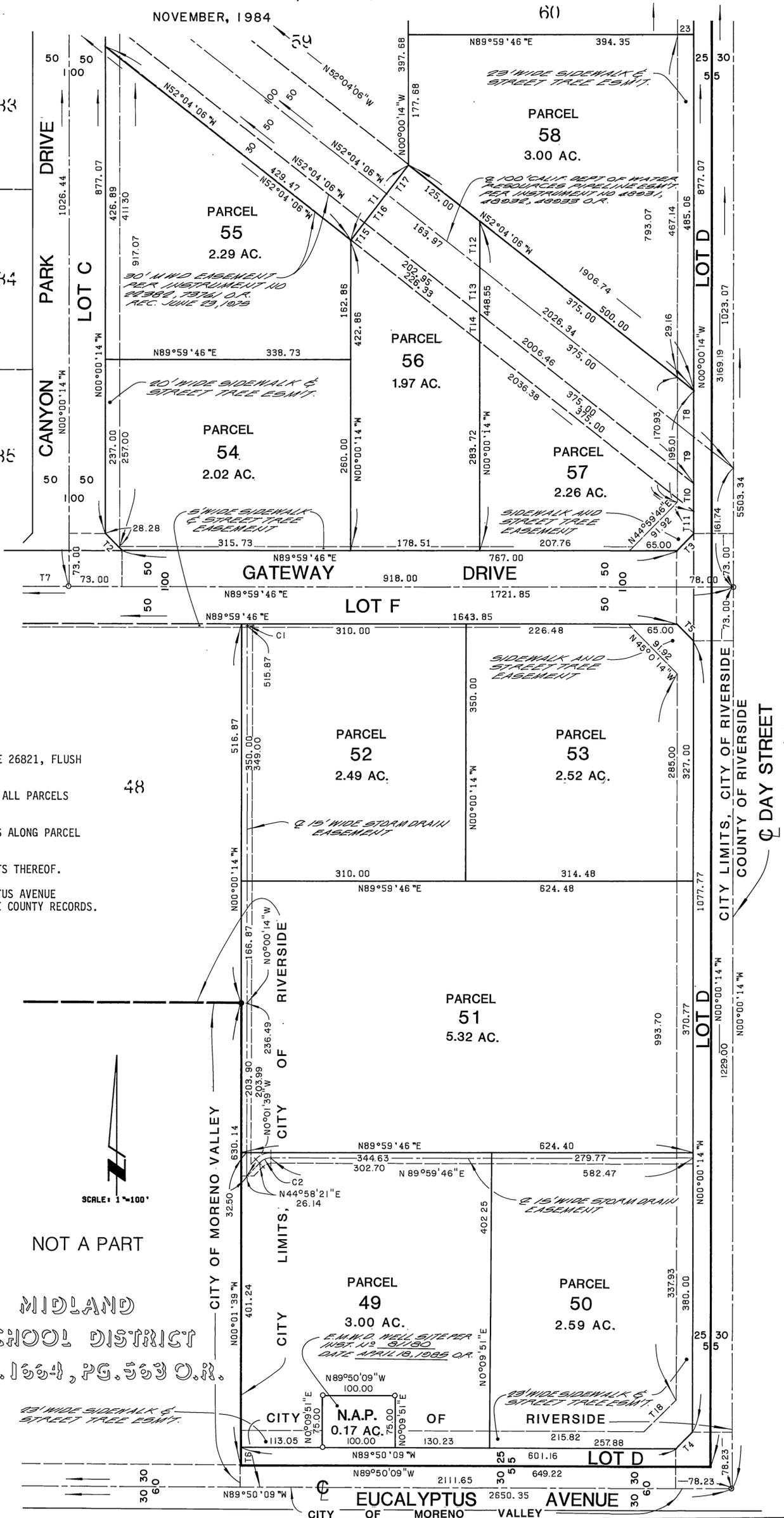
PARCEL MAP 19617

BEING A DIVISION OF LOTS 10, 24, 25, 30 AND PORTION OF LOTS 6, 11, 13, 14, 20, 23, 26 THROUGH 28, AND 31 THROUGH 33 AND CLARK ST. AND UNNAMED ROAD BETWEEN LOTS 23 & 33 OF TRACT NO. TWELVE, M.B. 10, PAGES 7 AND 8, TOGETHER WITH LOTS 8, 9, 11, 15, AND 16 AND PORTION OF LOTS 6, 7, 10, 13, 14, 17 AND 18 IN BLOCK "B" AND LOTS 11, 15 18, AND PORTION OF LOTS 7 THROUGH 10 AND 14 IN BLOCK "C" AND EDMONT ST., CLARK ST. AND GREVILLEA AVE. OF BURNS AND KARR TRACT, M.B. 15, PAGE 97, ALL RECORDS OF RIVERSIDE COUNTY, CA., LOCATED IN SEC. 3, T. 3 S., R. 4 W., S.B.M.

THE SP GROUP RIVERSIDE, CALIFORNIA

SEE SHEET 9

NOVEMBER, 1984



NUMBERED COURSES

REF. NO.	BEARING	DISTANCE
T 1	N37°55'54"E	130.00
T 2	N45°0'14"W	32.53
T 3	N44°59'46"E	32.53
T 4	N45°4'49"E	32.53
T 5	N45°0'14"W	32.53
T 6	N 0°1'39"W	25.00
T 7	N89°59'46"E	803.85
T 8	N 0°0'14"W	63.40
T 9	N 0°0'14"W	63.40
T 10	N 0°0'14"W	38.04
T 11	N 0°0'14"W	30.18
T 12	N 0°0'14"W	63.40
T 13	N 0°0'14"W	63.40
T 14	N 0°0'14"W	38.04
T 15	N37°55'54"E	30.00
T 16	N37°55'54"E	50.00
T 17	N37°55'54"E	50.00
T 18	N45°4'49"E	59.40

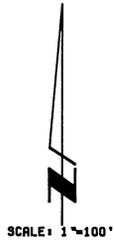
CURVE DATA

CURVE NO.	RADIUS	DELTA	LENGTH	TAN
C 1	45.00	1°16'24"	1.00	0.51
C 2	22.50	45°01'25"	17.68	9.33

ENGINEER'S NOTES:

- INDICATES FOUND MONUMENTS AS NOTED.
 - INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED RCE 26821, FLUSH UNLESS OTHERWISE NOTED.
- 1" I.P. WITH PLASTIC PLUG STAMPED RCE 26821 SET AT ALL PARCELS AND LOT CORNERS, BC'S and EC'S.
- SEE SHEET 13 FOR DESCRIPTION OF FOUND/SET MONUMENTS ALONG PARCEL MAP BOUNDARY AND STREETS.
- ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
- THE BASIS OF BEARINGS IS THE CENTERLINE OF EUCALYPTUS AVENUE BEARING S 89° 50' 09" E PER R/S 62/53-56, RIVERSIDE COUNTY RECORDS.

SEE SHEET 7



NOT A PART

MIDLAND SCHOOL DISTRICT
 B.K. 166-1, PG. 563 O.R.

CITY COPY

PARCEL MAP 19617

BEING A DIVISION OF LOTS 10, 24, 25, 30 AND PORTION OF LOTS 6, 11, 13, 14, 20, 23, 26 THROUGH 28, AND 31 THROUGH 33 AND CLARK ST. AND UNNAMED ROAD BETWEEN LOTS 23 & 33 OF TRACT NO. TWELVE, M.B. 10, PAGES 7 AND 8, TOGETHER WITH LOTS 8, 9, 11, 15, AND 16 AND PORTION OF LOTS 6, 7, 10, 13, 14, 17 AND 18 IN BLOCK "B" AND LOTS 11, 15 18, AND PORTION OF LOTS 7 THROUGH 10 AND 14 IN BLOCK "C" AND EDMONT ST., CLARK ST. AND GREVILLEA AVE. OF BURNS AND KARR TRACT, M.B. 15, PAGE 97, ALL RECORDS OF RIVERSIDE COUNTY, CA., LOCATED IN SEC. 3, T. 3 S., R. 4 W., S.B.M.

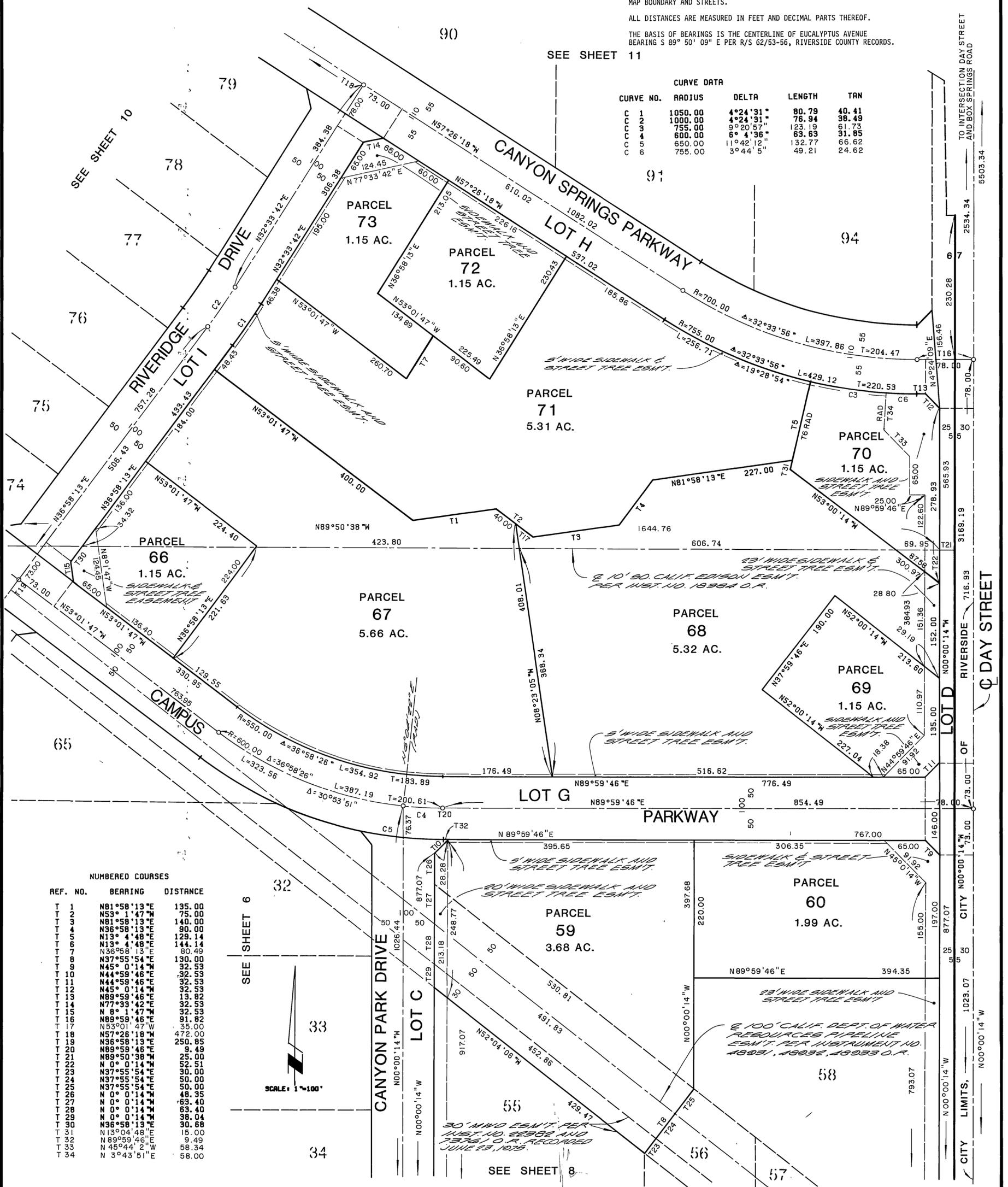
THE S P GROUP / GREINER RIVERSIDE, CALIFORNIA

NOVEMBER, 1984

ENGINEER'S NOTES:

- INDICATES FOUND MONUMENTS AS NOTED.
- INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED RCE 26821, FLUSH UNLESS OTHERWISE NOTED.
- 1" I.P. WITH PLASTIC PLUG STAMPED RCE 26821 SET AT ALL PARCELS AND LOT CORNERS, BC'S AND EC'S.
- SEE SHEET 13 FOR DESCRIPTION OF FOUND/SET MONUMENTS ALONG PARCEL MAP BOUNDARY AND STREETS.
- ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
- THE BASIS OF BEARINGS IS THE CENTERLINE OF EUCALYPTUS AVENUE BEARING S 89° 50' 09" E PER R/S 62/53-56, RIVERSIDE COUNTY RECORDS.

CURVE NO.	RADIUS	DELTA	LENGTH	TAN
1	1050.00	4°24'31"	80.79	40.41
2	1000.00	4°24'31"	78.94	38.49
3	755.00	9°20'57"	123.19	61.73
4	600.00	6°4'36"	63.63	31.85
5	650.00	11°42'12"	132.77	66.62
6	755.00	3°44'5"	49.21	24.62



NUMBERED COURSES

REF. NO.	BEARING	DISTANCE
T 1	N81°58'13"E	135.00
T 2	N53°01'47"W	75.00
T 3	N89°59'46"E	140.00
T 4	N36°58'13"E	90.00
T 5	N13°04'48"E	129.14
T 6	N13°04'48"E	144.14
T 7	N36°58'13"E	80.49
T 8	N37°55'54"E	130.00
T 9	N45°0'14"W	32.53
T 10	N44°59'46"E	32.53
T 11	N57°26'18"W	472.00
T 12	N45°0'14"W	32.53
T 13	N89°59'46"E	13.82
T 14	N77°33'42"E	32.53
T 15	N 8° 1'47"W	32.53
T 16	N89°59'46"E	91.82
T 17	N57°26'18"W	472.00
T 18	N36°58'13"E	472.00
T 19	N36°58'13"E	250.85
T 20	N89°59'46"E	9.49
T 21	N89°50'38"W	25.00
T 22	N 0° 0'14"W	52.51
T 23	N37°55'54"E	30.00
T 24	N37°55'54"E	50.00
T 25	N37°55'54"E	50.00
T 26	N 0° 0'14"W	48.35
T 27	N 0° 0'14"W	63.40
T 28	N 0° 0'14"W	63.40
T 29	N 0° 0'14"W	38.04
T 30	N36°58'13"E	30.68
T 31	N13°04'48"E	15.00
T 32	N89°59'46"E	9.49
T 33	N45°04'42"W	52.34
T 34	N 3°43'51"E	58.00

PARCEL MAP 19617

BEING A DIVISION OF LOTS 10, 24, 25, 30 AND PORTION OF LOTS 6, 11, 13, 14, 20, 23, 26 THROUGH 28, AND 31 THROUGH 33 AND CLARK ST. AND UNNAMED ROAD BETWEEN LOTS 23 & 33 OF TRACT NO. TWELVE, M.B. 10, PAGES 7 AND 8, TOGETHER WITH LOTS 8, 9, 11, 15, AND 16 AND PORTION OF LOTS 6, 7, 10, 13, 14, 17 AND 18 IN BLOCK "B" AND LOTS 11, 15, 18, AND PORTION OF LOTS 7 THROUGH 10 AND 14 IN BLOCK "C" AND EDMONT ST., CLARK ST. AND GREVILLEA AVE. OF BURNS AND KARR TRACT, M.B. 15, PAGE 97, ALL RECORDS OF RIVERSIDE COUNTY, CA., LOCATED IN SEC. 3, T. 3 S., R. 4 W., S.B.M.

THE S P GROUP / GREINER RIVERSIDE, CALIFORNIA

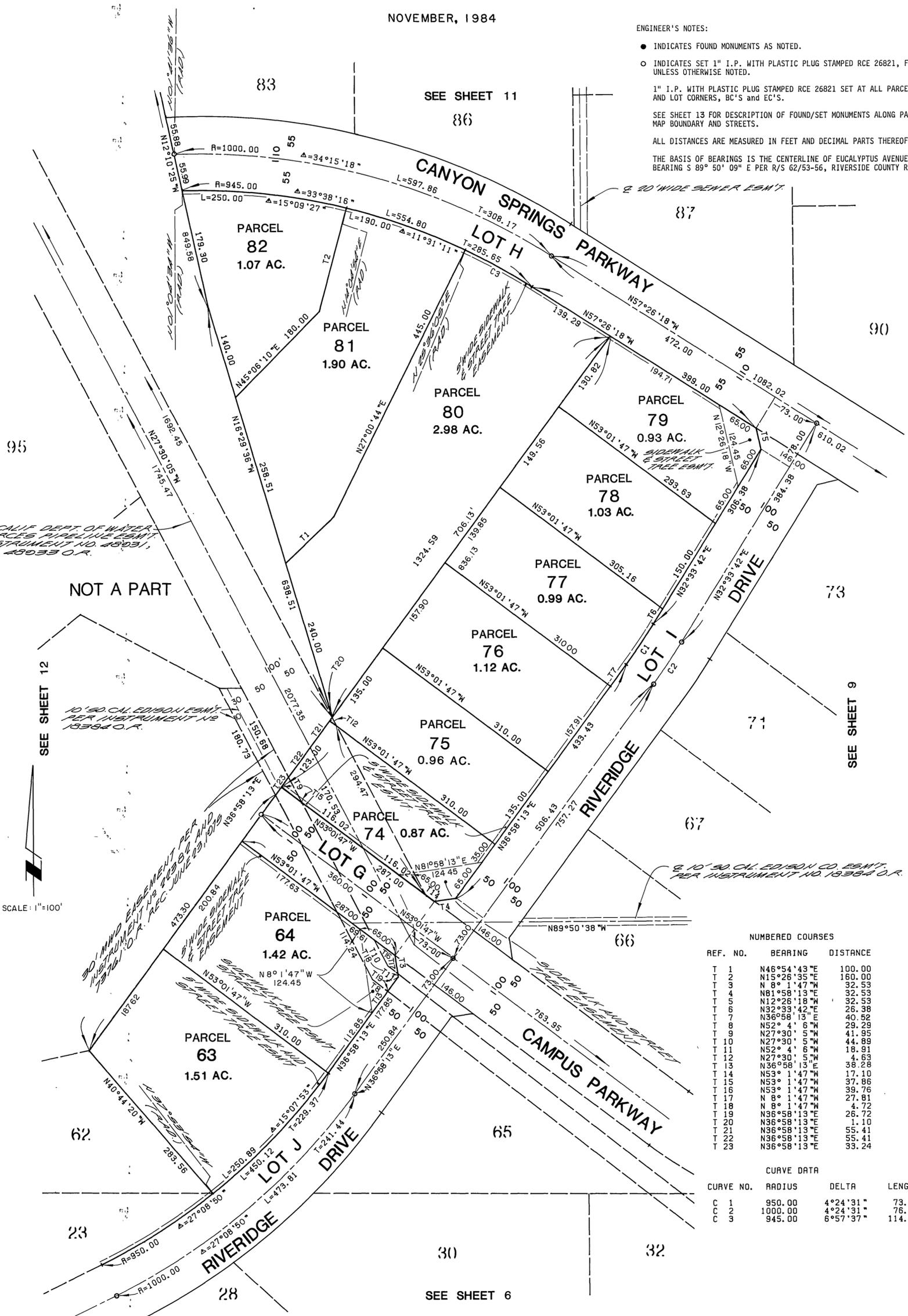
NOVEMBER, 1984

ENGINEER'S NOTES:

- INDICATES FOUND MONUMENTS AS NOTED.
- INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED RCE 26821, FLUSH UNLESS OTHERWISE NOTED.
- 1" I.P. WITH PLASTIC PLUG STAMPED RCE 26821 SET AT ALL PARCELS AND LOT CORNERS, BC'S AND EC'S.
- SEE SHEET 13 FOR DESCRIPTION OF FOUND/SET MONUMENTS ALONG PARCEL MAP BOUNDARY AND STREETS.
- ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
- THE BASIS OF BEARINGS IS THE CENTERLINE OF EUCALYPTUS AVENUE BEARING S 89° 50' 09" E PER R/S 62/53-56, RIVERSIDE COUNTY RECORDS.

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REF. NO.	BEARING	DISTANCE
T 1	N46°54'43"E	100.00
T 2	N15°26'35"E	160.00
T 3	N 8° 1'47"W	32.53
T 4	N81°58'13"E	32.53
T 5	N12°26'18"W	32.53
T 6	N32°33'42"E	26.38
T 7	N36°58'13"E	40.52
T 8	N52° 4' 6"W	29.29
T 9	N27°30' 5"W	41.95
T 10	N27°30' 5"W	44.89
T 11	N52° 4' 6"W	18.91
T 12	N27°30' 5"W	4.63
T 13	N36°58'13"E	38.28
T 14	N53° 1'47"W	17.10
T 15	N53° 1'47"W	37.86
T 16	N53° 1'47"W	39.76
T 17	N 8° 1'47"W	27.81
T 18	N 8° 1'47"W	4.72
T 19	N36°58'13"E	26.72
T 20	N36°58'13"E	1.10
T 21	N36°58'13"E	55.41
T 22	N36°58'13"E	55.41
T 23	N36°58'13"E	33.24

CURVE NO.	RADIUS	DELTA	LENGTH	TAN
C 1	950.00	4°24'31"	73.10	36.57
C 2	1000.00	4°24'31"	76.94	38.49
C 3	945.00	6°57'37"	114.80	57.47

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

SHEET 11 OF 13 SHEETS

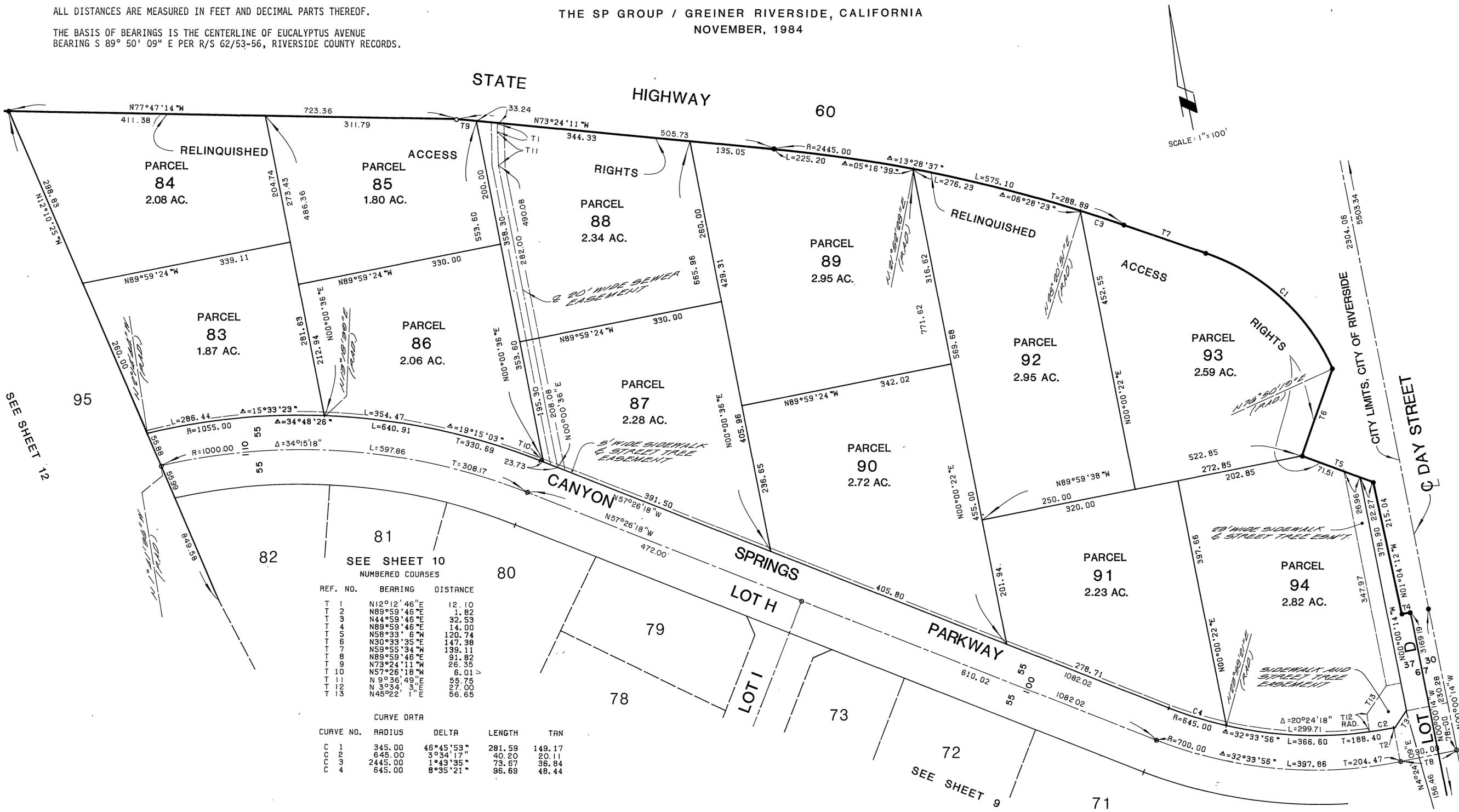
PARCEL MAP 19617

ENGINEER'S NOTES:

- INDICATES FOUND MONUMENTS AS NOTED.
- INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED RCE 26821, FLUSH UNLESS OTHERWISE NOTED.
- 1" I.P. WITH PLASTIC PLUG STAMPED RCE 26821 SET AT ALL PARCELS AND LOT CORNERS, BC'S and EC'S.
- SEE SHEET 13 FOR DESCRIPTION OF FOUND/SET MONUMENTS ALONG PARCEL MAP BOUNDARY AND STREETS.
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BEING A DIVISION OF LOTS 10, 24, 25, 30 AND PORTION OF LOTS 6, 11, 13, 14, 20, 23, 26 THROUGH 28, AND 31 THROUGH 33 AND CLARK ST. AND UNNAMED ROAD BETWEEN LOTS 23 & 33 OF TRACT NO. TWELVE, M.B. 10, PAGES 7 AND 8, TOGETHER WITH LOTS 8, 9, 11, 15, AND 16 AND PORTION OF LOTS 6, 7, 10, 13, 14, 17 AND 18 IN BLOCK "B" AND LOTS 11, 15 18, AND PORTION OF LOTS 7 THROUGH 10 AND 14 IN BLOCK "C" AND EDMONT ST., CLARK ST. AND GREVILLEA AVE. OF BURNS AND KARR TRACT, M.B. 15, PAGE 97, ALL RECORDS OF RIVERSIDE COUNTY, CA., LOCATED IN SEC. 3, T. 3 S., R. 4 W., S.B.M.

THE SP GROUP / GREINER RIVERSIDE, CALIFORNIA
NOVEMBER, 1984



SEE SHEET 10
NUMBERED COURSES

REF. NO.	BEARING	DISTANCE
T 1	N12°12'46"E	12.10
T 2	N89°59'46"E	1.82
T 3	N44°59'46"E	32.53
T 4	N89°59'46"E	14.00
T 5	N58°33'6"W	120.74
T 6	N30°33'35"E	147.38
T 7	N59°55'34"E	139.11
T 8	N89°59'46"E	91.82
T 9	N73°24'11"W	26.35
T 10	N57°26'18"W	6.01
T 11	N9°36'49"E	55.75
T 12	N3°34'3"E	27.00
T 13	N45°22'1"E	56.65

CURVE DATA

CURVE NO.	RADIUS	DELTA	LENGTH	TAN
C 1	345.00	46°45'53"	281.59	149.17
C 2	645.00	3°34'17"	40.20	20.11
C 3	2445.00	1°43'35"	73.67	36.84
C 4	645.00	8°35'21"	96.69	48.44

P.M.B. 128/101

P.M.B. 128/101

CITY COPY

PARCEL MAP 19617

BEING A DIVISION OF LOTS 10, 24, 25, 30 AND PORTION OF LOTS 6, 11, 13, 14, 20, 23, 26 THROUGH 28, AND 31 THROUGH 33 AND CLARK ST. AND UNNAMED ROAD BETWEEN LOTS 23 & 33 OF TRACT NO. TWELVE, M.B. 10, PAGES 7 AND 8, TOGETHER WITH LOTS 8, 9, 11, 15, AND 16 AND PORTION OF LOTS 6, 7, 10, 13, 14, 17 AND 18 IN BLOCK "B" AND LOTS 11, 15 18, AND PORTION OF LOTS 7 THROUGH 10 AND 14 IN BLOCK "C" AND EDMONT ST., CLARK ST. AND GREVILLEA AVE. OF BURNS AND KARR TRACT, M.B. 15, PAGE 97, ALL RECORDS OF RIVERSIDE COUNTY, CA., LOCATED IN SEC. 3, T. 3 S., R. 4 W., S.B.M.

THE S P GROUP / GREINER RIVERSIDE, CALIFORNIA
NOVEMBER, 1984

NUMBERED COURSES

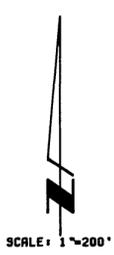
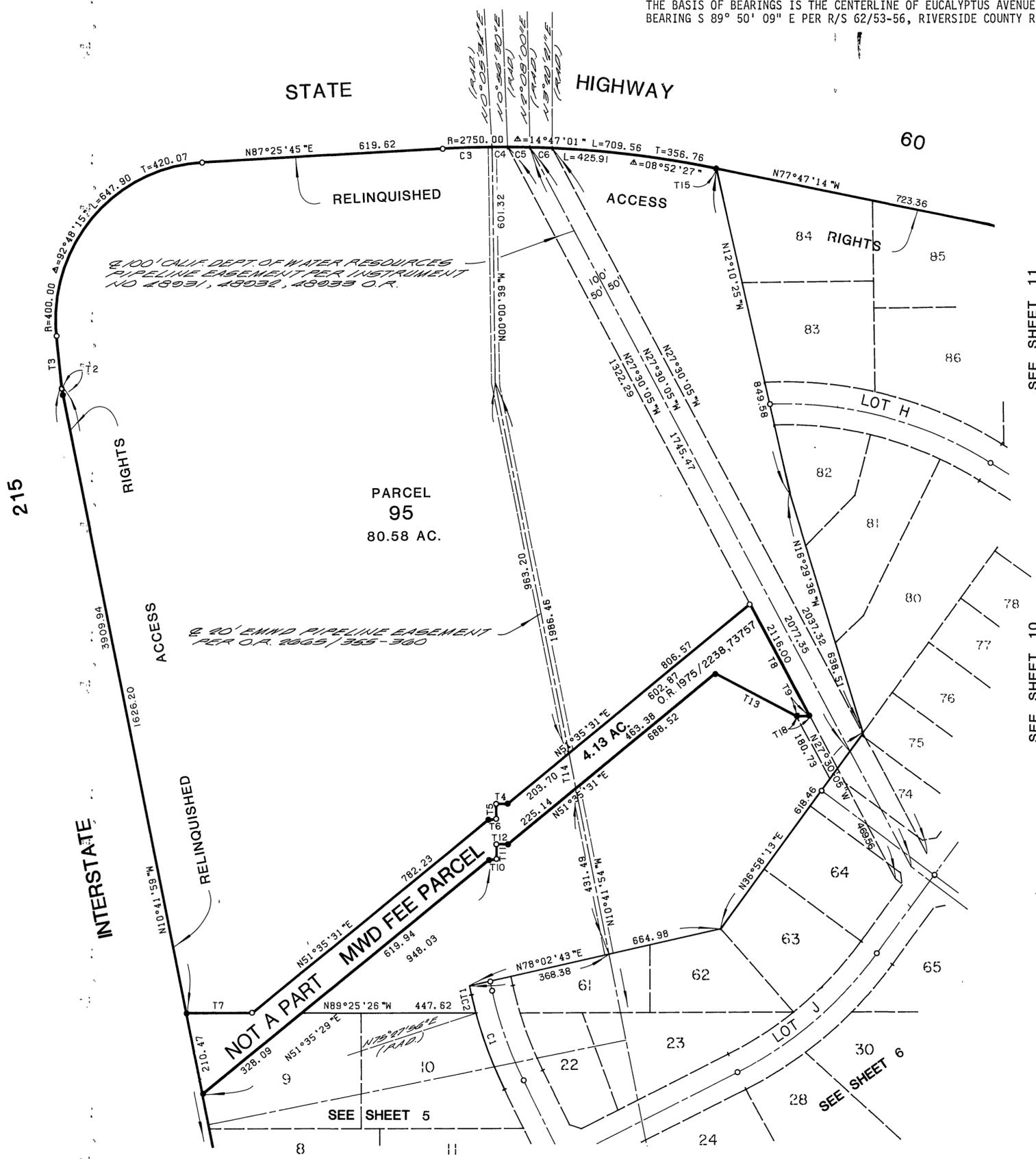
REF. NO.	BEARING	DISTANCE
T 1	N11°57'17"W	23.13
T 2	N 0°41'59"W	5.08
T 3	N 5°22'30"W	133.28
T 4	N89°59'21"W	30.00
T 5	N 0°0'39"E	39.66
T 6	N89°59'21"W	20.00
T 7	N89°25'26"W	169.03
T 8	N27°30'15"W	324.15
T 9	N89°50'38"W	33.39
T 10	N89°59'21"W	20.00
T 11	N 0°0'39"E	39.66
T 12	N89°59'21"W	30.00
T 13	N81°47'47"W	236.96
T 14	N10°41'54"W	30.35
T 15	N77°47'14"W	0.19
T 18	N89°50'38"W	33.87

CURVE DATA

CURVE NO.	RADIUS	DELTA	LENGTH	TAN
C 1	1055.00	13°55'40"	256.46	128.86
C 2	1055.00	2°34'48"	47.50	23.78
C 3	2750.00	2°39'49"	127.84	63.93
C 4	2750.00	0°50'56"	40.74	20.37
C 5	2750.00	1°11'30"	57.19	28.60
C 6	2750.00	1°12'21"	57.88	28.94

ENGINEER'S NOTES:

- INDICATES FOUND MONUMENTS AS NOTED.
 - INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED RCE 26821, FLUSH UNLESS OTHERWISE NOTED.
- 1" I.P. WITH PLASTIC PLUG STAMPED RCE 26821 SET AT ALL PARCELS AND LOT CORNERS, BC'S and EC'S.
- SEE SHEET 13 FOR DESCRIPTION OF FOUND/SET MONUMENTS ALONG PARCEL MAP BOUNDARY AND STREETS.
- ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
- THE BASIS OF BEARINGS IS THE CENTERLINE OF EUCALYPTUS AVENUE BEARING S 89° 50' 09" E PER R/S 62/53-56, RIVERSIDE COUNTY RECORDS.



SEE SHEET 10
SEE SHEET 11

CITY COPY

PARCEL MAP 19617

BEING A DIVISION OF LOTS 10, 24, 25, 30 AND PORTION OF LOTS 6, 11, 13, 14, 20, 23, 26 THROUGH 28, AND 31 THROUGH 33 AND CLARK ST. AND UNNAMED ROAD BETWEEN LOTS 23 & 33 OF TRACT NO. TWELVE, M.B. 10, PAGES 7 AND 8, TOGETHER WITH LOTS 8, 9, 11, 15, AND 16 AND PORTION OF LOTS 6, 7, 10, 13, 14, 17 AND 18 IN BLOCK "B" AND LOTS 11, 15 18, AND PORTION OF LOTS 7 THROUGH 10 AND 14 IN BLOCK "C" AND EDMONT ST., CLARK ST. AND GREVILLE AVE. OF BURNS AND KARR TRACT, M.B. 15, PAGE 97, ALL RECORDS OF RIVERSIDE COUNTY, CA., LOCATED IN SEC. 3, T. 3 S., R. 4 W., S.B.M.

THE S P GROUP / GREINER RIVERSIDE, CALIFORNIA
NOVEMBER, 1984

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CURVE NO.	CURVE DATA				NUMBERED COURSES		
	RADIUS	DELTA	LENGTH	TAN	REF. NO.	BEARING	DISTANCE
C 1	345.00	46°45'53"	281.59	149.17	T 1	N 89° 59' 46" E	14.00
C 2	2445.00	13°28'37"	575.11	288.89	T 2	N 1° 4' 12" W	215.04
C 3	2750.00	14°47' 1"	709.56	356.76	T 3	N 58° 33' 6" W	120.74
C 4	400.00	92°48'15"	647.90	420.07	T 4	N 30° 33' 35" E	147.38
C 5	130.00	26°26'39"	60.00	30.54	T 5	N 59° 55' 34" W	139.11
					T 6	N 73° 24' 11" W	505.73
					T 7	N 5° 22' 30" W	133.28
					T 8	N 89° 51' 6" W	393.96
					T 9	N 89° 50' 9" W	139.78
					T 10	N 0° 3' 9" W	167.53
					T 11	N 58° 10' 7" W	206.33
					T 12	N 45° 50' 9" W	20.00
					T 13	N 44° 9' 51" E	47.00
					T 14	N 45° 49' 56" W	130.00
					T 15	N 53° 56' 13" E	118.57
					T 16	N 0° 0' 51" W	520.02
					T 17	N 89° 25' 26" W	169.03
					T 18	N 89° 59' 21" W	20.00
					T 19	N 0° 0' 39" E	39.66
					T 20	N 89° 59' 21" W	30.00
					T 21	N 27° 30' 5" W	324.15
					T 22	N 89° 50' 38" W	33.39
					T 23	N 61° 47' 47" W	236.96
					T 24	N 89° 59' 21" W	30.00
					T 25	N 0° 0' 39" E	39.66
					T 26	N 89° 59' 21" W	20.00
					T 27	N 10° 41' 59" W	30.55
					T 28	N 89° 51' 06" W	388.20

